



## Mahaska County Fan Club

Chapter of the National Wild Turkey Federation

Jarrold George

843-532-3428

[Installer68@yahoo.com](mailto:Installer68@yahoo.com)



**US Army Corps  
of Engineers®**

The **Mahaska County Fan Club**, a Chapter of the **National Wild Turkey Federation**, in conjunction with **US Army Corp of Engineers – Red Rock**, and **Red Rock Lake Association**, is hosting our **1<sup>st</sup> Annual Wheelin' Sportsmen Spring Turkey Hunt** on April 23, 2016.

The Wheelin' Sportsmen program with the NWTF provides all people with disabilities and veterans opportunities to enjoy the outdoors. These events help participants gain a sense of independence by learning to stay active in the outdoors on their own between Wheelin' Sportsmen events. Event participants can enjoy activities like hunting, fishing and shooting.

This event will partner disabled participants and veterans with able-bodied guides and instructors. The guides and instructors share their knowledge and love of the outdoors with the participants making a memorable outdoor experience.

## **1st Annual Red Rock Lake Wheelin' Sportsmen Turkey Hunt**

**Date: Saturday – April 23, 2016** (Iowa's Second Season Turkey)

**Time: Begin with breakfast and safety reminders at 4:00 a.m.**

**Place: Lake Red Rock Maintenance Building – Across the street from the Lake Red Rock Visitor Center**

The hunt will take place on public property around Lake Red Rock. These areas are not open to public hunting and will only be open to participants in this event. The US Army Corps of Engineers staff will conduct a brief safety meeting upon arrival at the shelter after which we will transport the hunters/guides/helpers out to their blinds for the hunt.

At noon the hunters/guides/helpers will return to the maintenance building and lunch will be provided for all in attendance. After lunch there will be an opportunity for the participants to share their experiences from the morning's hunt and watch any video that was taken.

**If you are interested in participating in this hunt, please contact  
Derek Murken at US Army Corps of Engineers  
at 641-828-7522 ext. 6412 Email: [derek.j.murken@usace.army.mil](mailto:derek.j.murken@usace.army.mil)**